



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Appointment to the Greater Lodi Area Youth Commission

MEETING DATE: February 1, 2006

PREPARED BY: City Clerk

RECOMMENDED ACTION: That Council, by motion action, concur with the Mayor's recommended appointment to the Greater Lodi Area Youth Commission.

BACKGROUND INFORMATION: As indicated below, the City Clerk's Office was directed to post for the vacancy on the Greater Lodi Area Youth Commission. It is recommended that the City Council concur with the following appointment.

Greater Lodi Area Youth Commission

Student Appointee:

Larissa Boyer Term to expire May 31, 2007 (*posting of vacancy ordered on 12/7/05*)

NOTE: 29 applicants (29 applications on file):
published in Lodi News-Sentinel 12/10/05;
application deadline 1/9/06

FISCAL IMPACT: None

FUNDING AVAILABLE: None required

A handwritten signature in purple ink, reading "Susan J. Blackston".

Susan J. Blackston
City Clerk

SJB/JMP

APPROVED: A handwritten signature in blue ink, reading "Blair King".

Blair King, City Manager

CITY COUNCIL

SUSAN HITCHCOCK,
Mayor

BOB JOHNSON,
Mayor Pro Tempore

JOHNBECKMAN

LARRY D. HANSEN

JOANNE MOUNCE

CITY OF LODI



BLAIR KING,
City Manager

SUSAN J. BLACKSTON,
City Clerk

D. STEPHEN SCHWABAUER,
City Attorney

CITY HALL, 221 WEST PINE STREET / P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807 / www.lodi.gov

February 2, 2006

Larissa Boyer

Dear Larissa:

Congratulations! At the regular City Council meeting of February 1, 2006, Council concurred with the Mayor's recommendation to appoint you as a student member of the Greater Lodi Area Youth Commission.

A copy of this letter will be forwarded to the City Liaison for this group who will contact you shortly regarding your responsibilities, and the date and time of upcoming meetings.

I am sure you will find your work with this Commission to be most rewarding. Thank you for serving the community in this important way.

Should you have questions regarding your appointment, please feel free to call the City Clerk's office at 333-6702.

Sincerely,

Susan J. Blackston
City Clerk

SJB/JLT
cc: Youth Liaison